

**Piranhas HULA Invitational**  
**May 30, 31 & June 1, 2008**  
**Recreation Park Pool Asheville, NC**

- LOCATION: Recreation Park Pool  
Gashes Creek Rd.  
Asheville, NC 28805
- SPONSOR: YMCA of Western North Carolina and Asheville Parks and Recreation Dept.
- FACILITY: 8 Lane, 50 Meter HEATED outdoor pool in a park setting.  
Deck space is available for seating for swimmers, coaches and spectators.  
Coaches and spectators should bring their own chairs and tents. There is limited shade on deck. Expect mornings to be cool. There is a limited amount of warm up / warm down space available.  
Electronic timing and touch pads will be used.
- SCHEDULE: *Friday, May 30 ( 10/und BB+ and all 11/over )*  
Warm-up: 4:00 p.m.  
Meet Starts: 5:00 p.m.
- Saturday, May 31 (11/over open&10/und BB+ )*  
Warm-up: 8:00 a.m.  
Meet Starts: 9:00 a.m.
- Saturday, May 31 (B/C 10 & Under)*  
Warm-up: 1:00 p.m.  
Meet Starts: 2:00 p.m.
- Sunday, June 1 (11/over open&10/und BB+ )*  
Warm-up: 9:30 a.m.  
Meet Starts: 10:30 a.m.
- Meet management reserves the right to adjust the warm up and start times based on the number of entries and the projected timeline. Coaches will be notified by May 28 if changes are made.
- ELIGIBILITY: This is a closed YMCA meet. Swimmers must be full privilege members in good standing of the YMCA and YMCA swim team they represent.  
The competition sessions will be structured as follows:  
All 11/over swimmers & 10/under BB+ swimmers can swim Friday (pm), Saturday and Sunday (am).  
10/under B/C swimmers will swim in a separate Saturday (pm) afternoon single session.
- AGE: Age as of the first day of the meet, May 30, 2008.
- FORMAT: USAS technical rules will be used. All events will be swum as timed finals. Positive check-in is required for the 400 IM, 400 Freestyle and 800 Freestyle events. All events will be swum slowest to fastest heats. The referee reserves the right to combine heats. Due to the pool depth, the 2<sup>nd</sup> and 4<sup>th</sup> swimmers in the 200 meter relays will start in the water.

AWARDS:

**\*\*All Participants will receive a commemorative meet “award”**

**\*\*11&over open/10&under BB+ participants**

Each swimmer that swims 5 events in one day (Pentathlon) will score points based on the National Age Group Time Standards. Based on those points scored, individual 1<sup>st</sup> through 3<sup>rd</sup> trophy's will be awarded to the high point scores for 13/older males, 13/older females, 12/under males and 12/under females swimmers on Friday, Saturday and Sunday.

**\*\*10&under B/C participants**

Individual 1st through 8<sup>th</sup> ribbons  
Relays – 1<sup>st</sup> through 3<sup>rd</sup> ribbons

**\*\*Teams 1<sup>st</sup> through 3<sup>rd</sup> trophies**

**\*\*Heat Winner awards will be given in all individual events**

**\*\*Award for “Best Team HULA Theme”**

ENTRY LIMIT:

11&over open/10&under BB+ Swimmers may enter five (5) individual events and one (1) relay event per day and no more than thirteen (13) individual events for the entire meet.

10&under B/C swimmers may enter five (5) individual events and one (1) relay.

ENTRY

PROCEDURE:

**Please enter long course times only.**

Entries must be received no later than Wednesday, May 21, 2008. Please enter using HyTek Team Manager.

***You may e-mail entries by the May 21<sup>st</sup> deadline.***

**The e-mailed entry file must be followed by hard copy of entries, summary sheet and check no later than May 26, 2008.**

No entries via fax, please. All items are required by the deadlines in order for the entry to be considered complete.

Send entries to:

Kiki Farmer  
YMCA of WNC Swim Team  
3 Town Square Blvd.  
Asheville, NC 28803  
[kfarmer@ymcawnc.org](mailto:kfarmer@ymcawnc.org)  
(828) 210-9609

FEES:

\$2.50 per individual event

\$8.00 per relay

\$7.00 per swimmer facility surcharge

**Make payment to YMCA of WNC**

Release

Statement: The YMCA of the USA Competitive Swimming and Diving Committee, USA Swimming, North Carolina Swimming, YMCA of Western North Carolina, The City of Asheville Parks and Recreation Department shall be held free and harmless from any and all liabilities or claims for damages arising by reason of injury to anyone during the conduct of this event.

**VOLUNTEERS:** Certified YMCA or USA officials are **needed**. Please contact Cch Kiki Farmer.

**CONCESSIONS & HOSPITALITY:** Concessions will be available for swimmers and spectators. Hospitality will be available for coaches and volunteers.

**DIRECTIONS:** From I-40 take Exit 53 B (I-240 East). Take Exit 8 (Hwy 74 & 81). Turn right onto Fairview Rd. and go .7 mile to stoplight. Turn right onto NC-81 and go .7 mile. Turn right onto Gashes Creek Rd. and cross the bridge. The pool will be on the right.

**HOTELS:** Ramada River Ridge \$89.00 non-smoking double  
800 Fairview Rd. Ask for Piranhas HULA Swim Meet  
(828) 298-9141 limited availability, contact Group Sales  
Will Hall by May 10<sup>th</sup>  
incl. hot breakfast  
closest to pool, food and shopping nearby

Holiday Inn – Biltmore East \$134.99 double or king w/pull out sofa  
1450 Tunnel Rd. Ask for YMCA Swim Meet rate  
(828) 298-5611  
close to mall, restaurants

Quality Inn – Biltmore East \$99.99 double  
1430 Tunnel Rd. Ask for YMCA Swim Meet rate  
(828) 298-5519 incl. hot breakfast  
close to mall, restaurants

Holiday Inn Express & Suites \$119 Dbl Queens  
1 Wedgefield Dr. incl. breakfast  
Asheville, NC 28806 Free HiSpeed Internet  
(828)665-6519

**Other hotels and other Asheville area information is available at [www.exploreasheville.com](http://www.exploreasheville.com)**

**Piranhas HULA Invitational YMCA Meet  
May 30, 31 and June 1, 2008  
Order of Events**

**Friday, May 30**

**11/over Open and 10/under BB+ Session**

Warm-up 4:00 p.m.      Timed Finals 5:00 p.m.

<u>Women</u>		<u>Men</u>
1	Open 400 IM	2
3	12/und 400 IM	4
5	Open 50 Free	6
7	12/und 50 Free	8
9	Open 200 Fly	10
11	12/und 200 Fly	12
13	Open 50 Breast	14
15	12/und 50 Breast	16
17	Open 100 Free	18
19	12/und 100 Free	20

**Saturday, May 31**

**11/over Open and 10/under BB+ Session**

11 & Over Warm-up 8:00 a.m.      Timed Finals 9:00 a.m.

<u>Women</u>		<u>Men</u>
21	Open 200 Breast	22
23	12/und 200 Breast	24
25	Open 50 Back	26
27	12/und 50 Back	28
29	Open 100 Fly	30
31	12/und 100 Fly	32
33	Open 800 Free	34
35	12/und 800 Free	36
37	Open 200 Back	38
39	12/und 200 Back	40
41	Open 100 Breast	42
43	12/und 100 Breast	44
45	Open 200 Medley Relay	46
47	12/und 200 Medley Relay	48

## Saturday, May 31

### B/C Session

10 & Under Warm-up Not Before 1:00 p.m. Timed Finals Not Before 2:00 p.m.

<u>Women</u>		<u>Men</u>
49	10/und 200 Free	50
51	6/und 50 Back	52
53	7-8 50 Back	54
55	9-10 50 Back	56
57	7-8 100 Free	58
59	9-10 100 Free	60
61	8/und 50 Breast	62
63	9-10 50 Breast	64
65	8/und 50 Fly	66
67	9-10 50 Fly	68
69	8/un 200 IM	70
71	9-10 200 IM	72
73	6/und 50 Free	74
75	7-8 50 Free	76
77	9-10 50 Free	78
79	10/und 200 free Relay	80

## Sunday, June 1

### 11/over Open and 10/under BB+ Session

11 & Over Warm-up 9:30 a.m. Timed Finals 10:30 a.m.

<u>Women</u>		<u>Men</u>
81	Open 400 Free	82
83	12/und 400 Free	84
85	Open 200 IM	86
87	12/und 200 IM	88
89	Open 100 Back	90
91	12/und 100 Back	92
93	Open 50 Fly	94
95	12/und 50 Fly	96
97	Open 200 Free	98
99	12/und 200 Free	100
101	Open 200 Free Relay	102
103	12/und 200 Free Relay	104

**Piranhas HULA Invitational YMCA Meet  
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Team Entry Summary Sheet**

Team Full Name \_\_\_\_\_

Team Code/Abbreviation \_\_\_\_\_

Head Coach \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

Team Address \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Swimmers \_\_\_\_\_ X \$7.00 = \$ \_\_\_\_\_ Facility Surcharge

Ind. Events \_\_\_\_\_ X \$2.50 = \$ \_\_\_\_\_ Event Fees

Relays \_\_\_\_\_ X \$8.00 = \$ \_\_\_\_\_ Relay Fees

Total \$ \_\_\_\_\_

**Make payment to YMCA of WNC**

**E-mail HyTek entry file BY Wednesday May 21, 2008.**

**Submit this completed summary sheet with payment and printed copy of HyTek entries no later than Monday May 26, 2008. Mail entries to:**

**Kiki Farmer  
YMCA of Western North Carolina  
3 Town Square Blvd.  
Asheville, NC 28803  
(828) 210-9609  
[kfarmer@ymcawnc.org](mailto:kfarmer@ymcawnc.org)**